



Transcending Modernity with Relational Thinking

9 settembre 2021 – ore 14,30-19

ore 14,30 – Breve presentazione del libro di Pierpaolo Donati (2021). ***Transcending Modernity with Relational Thinking***. London: Routledge.

(il libro è in open access e può essere scaricato gratuitamente al link: <https://www.routledge.com/Transcending-Modernity-with-Relational-thinking/Donati/p/book/9780367705121>)

Sono invitati a fare commenti, a porre domande e considerazioni sul libro:

Sergio Belardinelli, Michela Bella, Ivo Colozzi, Lucia Boccacin, Fabio Ferrucci, Fabio Folgheraiter, Lorenza Gattamorta, Guido Gili, Giuseppe Monteduro, Sara Nanetti, Maria Luisa Raineri, Giovanna Rossi, Davide Ruggieri, Giancarlo Rovati, Sandro Stanzani, Luigi Tronca, Paolo Terenzi

Dibattito fra tutti i partecipanti al webinar.

Ore 19 termine dei lavori

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Per collegarsi all'evento: <https://univr.zoom.us/j/89374475628>

Abstract del libro:

This book explores the ways in which social relations are profoundly changing modern society, arguing that, constituting a reality of their own, social relations will ultimately lead to a new form of society: an aftermodern or relational society. Drawing on the thought of Simmel, it extends the idea that society consists essentially of social relations, in order to make sense of the operation of dichotomous forces in society and to examine the emergence of a “third” in the morphogenetic processes. Through a realist and critical relational sociology, which allows for the fact that human beings are both internal and external to social relations, and therefore to society, the author shows how we are moving towards a new, trans-modern society – one that calls into question the guiding ideas of Western modernity, such as the notion of linear progression, that science and technology are the decisive factors of human development, and that culture can entirely supplant nature. As such, it will appeal to sociologists, social theorists, economists, political scientists, and social philosophers with interests in relational thought, critical realism, and social transformation.